



**The British Columbia Institute  
of Power Engineers  
Vancouver Branch  
May Meeting Agenda**



Taking Place on  
2016/10/18 at 7:00 PM

SW1, Room 1045,  
BCIT Burnaby Campus

**Executive Preamble**

In lieu of a tour, the IPE will be having a regular meeting in SW1 Room 1045 at BCIT's Burnaby campus. The next plant tour is to be decided.

Agenda Item	Objectives / Goals / Comments
<b>1.0</b> Introduction of New Members and Guests	<ul style="list-style-type: none"> <li>We are always happy to have new members and guests join our meetings and share their stories and knowledge with other members.</li> </ul>
<b>2.0</b> Additions to, and approval of, today's agenda	<ul style="list-style-type: none"> <li>If there is anything that you believe is missing from this agenda, please let us know at the meeting or please send us an e-mail. The secretary for this year, Jason Rako, can be reached at <a href="mailto:jason@power-engineer.ca">jason@power-engineer.ca</a>.</li> </ul>
<b>3.0</b> Circulation of the previous meeting minutes	<ul style="list-style-type: none"> <li>Minutes are e-mailed out in PDF form to conserve paper. Past minutes can also be accessed freely on the <a href="http://ipevancouver.ca">ipevancouver.ca</a> website.</li> </ul>
<b>4.0</b> Business from previous meeting minutes	
<b>5.0</b> Approval of the previous meeting minutes	<ul style="list-style-type: none"> <li>Once we hash out any previous business from the previous minutes, we will approve the June meeting minutes.</li> </ul>
<b>6.0</b> Correspondence (E-mails, Letters, Phone Calls)	<ul style="list-style-type: none"> <li>A quick review of important communication going in and out of the Vancouver Branch office.</li> </ul>
<b>7.0</b> Area and Director's Reports	<ul style="list-style-type: none"> <li>Reports from the BC Area Director, Treasurer and executive.</li> </ul>
<b>8.0</b> Committee Reports	<ul style="list-style-type: none"> <li>Current committees include employment, legislation, BCIT Students, and Education.</li> </ul>
<b>9.0</b> New Business	<ul style="list-style-type: none"> <li></li> </ul>
<b>-- Break (Juice and Cookies)--</b>	
<b>10.0</b> Presentations	<ul style="list-style-type: none"> <li>Presentation by the Area Director and Branch President on the 2016 IPE National AGM held on October 15, 2016.</li> </ul>
<b>11.0</b> Safety Talk	<ul style="list-style-type: none"> <li>As found boiler hazards in B.C., 2015</li> </ul>
<b>-- Next Plant Tour Location to be Decided--</b>	
<b>--Adjournment--</b>	